




PURSUANT TO KRS 424.290, "MATTERS REQUIRED TO BE PUBLISHED,"
THE FOLLOWING RACES WILL APPEAR ON THE VOTING MACHINES
AND PAPER BALLOTS IN THE PRECINCTS LISTED IN GREEN COUNTY
FOR THE GENERAL ELECTION, NOVEMBER 6, 2012.
THE CONSTITUTIONAL AMENDMENT WILL APPEAR IN ALL PRECINCTS.


OFFICIAL BALLOT FOR GREEN COUNTY
GENERAL ELECTION HELD ON TUESDAY, NOVEMBER 6, 2012

STRAIGHT PARTY


REPUBLICAN
PARTY


DEMOCRATIC
PARTY


GREEN
PARTY


LIBERTARIAN
PARTY

☐ Republican Party

☐ Democratic Party

☐ Green Party

☐ Libertarian Party

PRESIDENT
and VICE PRESIDENT
of the UNITED STATES

(Vote for One)

☐ Mitt ROMNEY
Paul RYAN

REP

☐ Barack OBAMA
Joe BIDEN

DEM

☐ Jill STEIN
Cheri HONKALA

GRN

☐ Randall A. TERRY
Missy Reilly SMITH

IND

☐ Gary JOHNSON
James P. GRAY

LIB

☐ Write-in

UNITED STATES REPRESENTATIVE
in CONGRESS

2nd Congressional District

(Vote for One)

☐ S. Brett GUTHRIE

REP

☐ David Lynn WILLIAMS

DEM

☐ Andrew R. BEACHAM

IND

☐ Craig R. ASTOR

LIB

☐ Write-in

STATE SENATOR

9th Senatorial District

(Vote for One)

☐ David P. GIVENS

REP

☐ Write-in

STATE REPRESENTATIVE

53rd Representative District

(Vote for One)

☐ Bart ROWLAND

REP

☐ Thomas DODSON

DEM

☐ Write-in

COMMONWEALTH'S ATTORNEY

11th Judicial Circuit

(Vote for One)

☐ Shelly Sprague MILLER

DEM

☐ Write-in

CIRCUIT CLERK

(Vote for One)

☐ John H. FRANK

REP

☐ Write-in

ALL PRECINCTS

NONPARTISAN
"SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION
1st Educational District

(Vote for One)

☐ Marcy B. GOFF

☐ Write-in

EAST GREENSBURG AND
SOUTH GREENSBURG

MEMBER BOARD of EDUCATION
2nd Educational District

(Vote for One)

☐ Martha Lobb STEPP

☐ William Lee VAUGHN

☐ Write-in

NORTH GREENSBURG AND
WEST GREENSBURG

MEMBER BOARD of EDUCATION
4th Educational District

(Vote for One)

☐ Lisa FIELDS

☐ Write-in

PIKEVIEW AND EXIE

NONPARTISAN CITY BALLOT

CITY COUNCIL
City of Greensburg

(Vote for Six)

☐ Edward "Eddie" GORIN

☐ Bill MOORE

☐ Jerry E. COWHERD

☐ Sandi MORAN

☐ Bradley JONES

☐ Brenda PATTERSON

☐ Judy POSEY

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

☐ Write-in

PART OF EAST GREENSBURG,
SOUTH GREENSBURG,
NORTH GREENSBURG, AND
WEST GREENSBURG

CONSTITUTIONAL AMENDMENT

Are you in favor of amending the
Kentucky constitution to state that the
citizens of Kentucky have the personal
right to hunt, fish, and harvest wildlife,
subject to laws and regulations that
promote conservation and preserve the
future of hunting and fishing, and to state
that public hunting and fishing shall be a
preferred means of managing and
controlling wildlife?

☐ YES

☐ NO

ALL PRECINCTS